

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GEMS Our Own English High School
2	AFFILIATION NO.(IF APPLICABLE)	6630002
3	SCHOOL CODE (IF APPLICABLE)	90067
4	COMPLETE ADDRESS WITH PIN CODE	PO Box 3004 Dubai, United Arab Emirates, UNITED ARAB EMIRATES, FOREIGN SCHOOLS -
5	PRINCIPAL NAME	Thomas Mathew
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal_ood@gemsedu.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0097142361335

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3LmKieK
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3BsWzd2
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shorturl.at/bgxY9
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gemsoo-dubai.com/About-Us/CBSE-Information
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shorturl.at/kpvy6

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3BRf24i
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.gemsoo-dubai.com/About-Us/CBSE-Information
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shorturl.at/rMPS5

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/3qMivL0
2	ANNUAL ACADEMIC CALENDER	https://bit.ly/3R8KLCF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3xABAUx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3dsTeT5
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/3UiiAnn

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Thomas Mathew

2	TOTAL NO. OF TEACHERS	391
	PGT	46
	TGT	161
	PRT	169
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	7
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	675	675	100	School Average - 82.6 23 students scored centum

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	437	437	100	School Average - 86.97 56 perfect scores

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	59610.95
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	308 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	23 & 78
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	73
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Dwnp5pODfzk